



**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XE576**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) *Crab* Plan Team (CPT) will meet May 9, 2016 through May 12, 2016.

**DATES:** The meeting will be held on Monday May 9, 2016, through Thursday May 12, 2016, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held in the Birch/Willow room at the Hilton Hotel, 500 W 3<sup>rd</sup> Ave., Anchorage, Alaska 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, May 9, 2016 through Thursday, May 12, 2016*

The agenda includes final assessment on OFL (over fishing limit) and ABC

(acceptable biological catch) catch for PIGKC (Pribilof Islands *Golden King Crab*) and WAIRKC (Western Aleutian *Red King Crab*), final Tier 5 Assessment and research foundation update for AIGKC (Aleutian Island *Golden King Crab*), model development and application to SMBKC (St. Matthew *Blue King Crab*) and BBRKC (Bristol Bay *Red King Crab*), model discussions and scenarios for September assessment for *Tanner Crab*, PIRKC (Pribilof Island *Red King Crab*) and *Snow Crab* and Essential Fish Habitat review and update, research priorities, and finalize Stock Assessment and Fishery Evaluation.

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2016.

Tracey L. Thompson,

Acting Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

[FR Doc. 2016-09364 Filed: 4/21/2016 8:45 am; Publication Date: 4/22/2016]